### **Registration Form**

# (CBSE FAR EAST ZONE SKATING CHAMPIONSHIP 2025-26)

# (31<sup>st</sup> July 2025 to 3<sup>rd</sup> August 2025)

Name of the School:

\_\_\_\_\_ State: \_\_\_\_\_

Affiliation No: \_\_\_\_\_

Gender: - Boys/Girls

S. No	Name of the Student	Class	Admission No	Gender	DOB	CBSE Reg. No.	Aadhar No.	Father's Name & Mother's Name	Age	Category (Inline/ Quad)	Photo Duly attested by principal
1											
2											

Note: Please take a photo copy of the form for every category (Inline/Quad) group.

Date: \_\_\_\_\_

Signature and Stamp of Principal

**School Seal** 

### Annexure - A

### CERTIFICATE

Certified that the above listed players are bonafide students of our school and eligible as per the Rules Circulated by CBSE for participation in Inter School Tournament 2025-26. The date of birth and class of study recorded against each is correct as per School Records.

Date: \_\_\_\_\_

Signature and Stamp of Principal

Name of the Coach	Photograph attested by the Principal
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Name of Taxas Manager	
Name of Team Manager	Photograph attested by the Principal
Name of Team Manager	Photograph attested by the Principal
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Name of Team Manager	Photograph attested by the Principal

# Detail of Officials accompanying the Skating Team (Maximum Two)

Certified that the details mentioned above are true and correct to the best of my knowledge.

Date: -----

Signature of Principal

#### ANNEXURE – B

#### **CBSE FAR EAST ZONE SKATING COMPETITION 2025-26**

#### ENTRY FORM (On School Letter Head)

1. Name of the Principal:	
6. Number of Participants:	

Group Photo with Principal to be affixed here, attested by the Principal



Please note: To be filled in capital letters and send before or by 25<sup>th</sup> July 2025. Conditions apply\*

#### ANNEXURE – C IDENTITY CARD

Each school must issue Identity card to every player of its school, <u>issued during registration of Student in</u> <u>CBSE Sports and must be duly attested by School Principal.</u>

The Identity cards must be surrendered to the respective organizers at the time of the reporting / registration.

On the last day of the competition, the identity cards may be returned to all the respective players that qualify to participate in the National SKATING Championship, after having countersigned by the organizers of the CBSE FAR EAST ZONE SKATING COMPETITION 2025-26

CBSE FAR EAST ZONE S	KATING COMPETITIONS 2025-26
PHOTO OF THE	7
STUDENT / PLAYER	
Signature of the	
Principal & school	
seal on the	
photograph	
CBSE player No. : (Signature & school seal on photo & half outside the ph	the photograph in such a way that half are on oto)
Counter Signature of the O COMPETITION 2025 with	rganizers of CBSE FAR EAST ZONE SKATING seal
School :	
Address :	

#### ANNEXURE "D"

#### Performa of letter for sending consent of Participation to the Organizing School

(On School Letterhead)

То

The Principal

Organizing School

CBSE Cluster/Zone/National

\_\_\_\_\_ Championship/Meet

Dear Madam/Sir

Subject: Consent of participation CBSE Cluster / Zone / National \_\_\_\_\_ Championship / Meet \_\_\_\_\_.

This is to confirm that our school would be participating in the CBSE Cluster/ Zone/ National \_\_\_\_\_\_ Championship/Meet \_\_\_\_\_\_ being organized by your school.

We shall be forwarding you the detailed entry Performa so as to reach you at least a week before the commencement of the competition.

Thanking you

Yours faithfully

Principal

# KRISHNA PUBLIC SCHOOL, SARONA RAIPUR (CBSE FAR EAST ZONE SKATING COMPETITION 2025-26) (31<sup>st</sup> July to 3<sup>rd</sup> August 2025) TRAVEL ITINERARY

A) Name of the School:
Postal Address:
Phone No:
Fax No:
Email ID, if any:
B) Team Details:
Name of Team Manager:
Contact No. of Team Manager:
Approximate No. of Participants:
C) Arrival Details:
Arrival at Raipur - Date and Time:
By Train (mention the name):
By Bus (mention the name) :
By Flight (mention the name and no):
Conveyance required from Railway Station/Bus Stand/Airport to School: YES / NO
D) Departure Details:
Departure from Raipur - Date and Time:
By Train (mention the name):
By Bus (mention the name):
By Flight (mention the name and no):

### **Signature of Principal**